#### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization

Agreement prior to commencing work.



Thrasher Termite & Pest Control of So Cal, Inc. 8957 Complex Drive San Diego CA 92123

8/10/2023

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

A 44 - 4 - CDI

Attention: SDUSD PSA Specialist, Maria Cruz

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Ms. Cruz:

This is to confirm that Thrasher Termite & Pest Control of So Cal, Inc. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0026-39.A1 Crown Point ES WSM GMP 1, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Thrasher Termite & Pest Control of So Cal, Inc., Lic#PR7462

By: Susan Hare, Program Director

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

# Subcontractor's Pre-Job Conference Form: Thrasher Termite & Pest Control of So Cal, Inc

StatusVersionPublished1

 Assigned PSA Specialist
 Email
 Phone Number

 Maria Cruz
 mcruz5@sandi.net
 (619) 879-7870

#### **Subcontractor's Information**

Contractor

Thrasher Termite & Pest Control of So Cal, Inc

Company Address

8957 Complex Dr San Diego, CA

CSLB License Number

Contractor License Classification

**Phone Number** (619) 955-5121

DIR Number PW-LR-1000570154 Fax Number

#### **Pre-Award & Contract Information**

Bid Number

CC22-0026-39.A1

Contract Number

Bid Title

Crown Point Elementary School Whole Site Modernization

GMP 1

Contract Title

CC22-0026-39.A1

Crown Point Elementary School Whole Site Modernization

GMP 1

Prevaling Wage Determination

2022-2

Contract Amount 25750934.00

### Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Termiticide Treatment at 4033 Ingraham St job.

## **Jobsite Scheduling Information**

**Expected Start Date** 

8/12/2023

Number of Shifts 2

**Pay Day** Friday Estimated Duration(Days)

2

Shift Description 7:30am-3:30pm Pay Period End Day

Cundou

Sunday

### Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Garrett	Thrasher	garrett@thrasherpest.com	(619) 840-7581
Yes	Lead	Jose	Tostado	jose@thrasherpest.com	(619) 681-4276
Yes	Foreman	Mike	Edelen	mike@thrasherpest.com	(619) 540-9196

### Crew: Main Crew

Scope of Work your firm will perform on this project

Equipment to be utilized in performing work on this Project

Termiticide Treatment including full subtreatment, localized drill and treat for drywoods, borate Gas and electric spray rigs. Scissor lifts application for both subterranean and drywood termites.

Referral	and .	Juriso	lictional	Ass	ignment
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UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSI BILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Pending	Perform Termiticide treatments. SD-23-102- 4-2023 Craft is LABORER AND RELATED CLASSIFICATIONS (BUILDING CONSTRUCTION).	Pending	8/12/2023 - 8/13/2023	5	5

# Add other direct Subcontractors not included on the Division of Work

TIERED SUBCONTRACTOR TBD? TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information